

Henry P. Roybal
Commissioner, District 1

Anna Hansen
Commissioner, District 2

Rudy N. Garcia
Commissioner, District 3



Anna T. Hamilton
Commissioner, District 4

Hank Hughes
Commissioner, District 5

Katherine Miller
County Manager

TRANSPORTATION ADVISORY COMMITTEE FUNCTIONAL CLASSIFICATION OF ROADWAY SYSTEMS SUBCOMMITTEE

Virtual Meeting

This meeting will be conducted virtually. Members of the public can listen and participate in the meeting via Webex. To participate by phone, call **1-408-418-9388**, using meeting number access code: **2485 882 6784** and password: **CkTcsxTm226**. To participate via the internet, go to: <https://sfco.webex.com/sfco/> and enter the meeting codes.

Wednesday, January 19, 2021 at 5:30 P.M.

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of the Agenda**
- IV. **Introductions:**
 - a. SF County Transportation Advisory Committee (TAC)
 - b. SF County staff
 - c. Guests
- VI. **Discussion Items:**
 - a. Santa Fe County Transportation Plan (DRAFT) Review: (Planning)
 - i. Functional Classification of Roadway Systems Plan update
 1. El Norte Communities
 2. Table Legend
 3. Generalized and Qualitative Level of Service (LOS) Tables
 4. Arroyo Seco (El Valle de)
 5. Chimayó
 6. Chupadero
 7. Cuartelez
 8. Cundiyo
 9. Cuyamungue
 10. El Rancho
 11. Encantado
 12. Jacona
 13. Jaconita
 14. La Puebla
 15. Nambé Village
 16. Pajarito

Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact Santa Fe County at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired)

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17. Pojoaque Valley
18. Rio Chiquito
19. Rio en Medio
20. Santa Cruz
21. Sombrillo
22. Tesuque Village

- VII. **Matters from Staff:**
- VIII. **Matters of Public Concern:**
- IX. **Matters from the Subcommittee:**
- X. **Schedule Next Meeting:**
Date for next subcommittee meeting: 4/20/22
- XI. **Adjournment**

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